



Randy Burns/Purchasing Manager  
Office of Purchasing

June 11, 2021

To: All Known Prospective Bidders

Addendum Number : 3

RE: MC BLANCHARD BUILDING FOOD SERVICE AND RESTROOM RENOVATION

Solicitation Identification Number PD 20-21.056

All:

This notice is to provide for Acknowledgement of Addendum 3

The following information is provided:

**NON-MANDATORY SITE VISIT**

M C Blanchard Judicial Building

190 W Government St, Pensacola, FL 32502

Date : 6-22-2021

Time : 10:00 AM

**Note:** We will be gathering at the main entrance. The site visit will start promptly at 10:00AM.

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**NON-MANDATORY PRE-SOLICITATION MEETING FOR MC BLANCHARD BUILDING FOOD SERVICE AND RESTROOM RENOVATION PD 20-21.056**

Date : 7-6-2021

Time : 10:00 AM

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**Microsoft Teams meeting for NON-MANDATORY PRE-SOLICITATION MEETING**

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 863-333-5817,,186190192#](#) United States, Lakeland

Phone Conference ID: 186 190 192#

[Find a local number](#) | [Reset PIN](#) | [Learn More](#) | [Meeting options](#)

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**Procurement Questions**

Questions shall be directed to Scott Larson, Purchasing Specialist, at [SMLarson@myescambia.com](mailto:SMLarson@myescambia.com) . Last day for questions will be 7/7/2021 at 10:00 AM. CDT.

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**BID OPENING PD 20-21.056 MC BLANCHARD BUILDING FOOD SERVICE AND RESTROOM RENOVATION**

Date : 7-14-2021

Time : 10:00 AM

Microsoft Teams meeting for **BID OPENING PD 20-21.056 MC BLANCHARD BUILDING FOOD SERVICE AND RESTROOM RENOVATION**

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 863-333-5817,,490196921#](#) United States, Lakeland

Phone Conference ID: 490 196 921#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

**This Addendum Number is furnished to all known prospective Bidders. Please sign and return one copy of this Addendum, with original signature, with your bid as an acknowledgement of you having received same. You may photocopy for your record.**

Sincerely,

*Lawrence Gordon* for Scott Larson

**Scott Larson  
Purchasing Specialist**

**Enclosures**

**Acknowledgement of Receipt of Addendum 3:**

**SIGNED:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_