

## ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the City of Montgomery Engineering Department located at 25 Washington Avenue, Montgomery, AL 36104, (2nd Floor) until March 7, 2023 @ 2:00 pm, for

A New Fire Station No. 10  
Court Street Montgomery, Alabama 36108  
City of Montgomery Project No. SP-5-21

at which time they will be opened and publicly read aloud.

A cashier's check or bid bond payable to the City of Montgomery in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Electronic bid documents may be viewed on the Architect's Dropbox link. Send all RFI's and request for the Dropbox link to the attention of Johnny Raines, email: [jraines@bdwarchitects.com](mailto:jraines@bdwarchitects.com) and Risa Adams email: [radams@bdwarchitects.com](mailto:radams@bdwarchitects.com).

Documents may also be purchased through the digital plan rooms at Blueprint Service and Supply, [www.bscplanroom.com](http://www.bscplanroom.com); Quality Blueprint LLC, [www.qualityblueprint.com](http://www.qualityblueprint.com); and Alabama Graphics, [www.algraphics.com](http://www.algraphics.com).

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The scope of work involves providing all materials and labor to construct a new fire station in accordance with the plans and specifications. The bracket of cost is \$8 million to \$9 million. The bracket range is shown only to provide general financial information and should not be used in preparing a bid. The MANDATORY Pre-bid meeting is scheduled for Wednesday, February 22, 2023 @ 10:00 am at 25 Washington Ave., Montgomery, Alabama 36104 (2<sup>nd</sup> Floor). All bidders or their representatives are required to attend the pre-bid meeting to submit a bid.

The City of Montgomery is required to comply with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, § 31-13-1 *et seq.* of Code of Alabama 1975 (Act No. 2011-535), subsequently all bidders are required to submit an E-Verify Affidavit stating they are enrolled in the E-Verify Program and the entire associated Memorandum of Understanding on the outside of their sealed bid proposals.

The successful bidder is required to carry Workmen's Compensation Insurance and Public Liability Insurance, and if a subcontractor is employed, Contractor's Contingent Liability Insurance.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

A bond in a reliable surety company authorized to do business in the State of Alabama must be given by the successful bidder, such bond to be for the sum of 100% of the contract price conditioned for the prompt and faithful performance of contract terms and a surety bond in the amount equal to 50% of the contract prices as security for the payment for all persons performing labor and furnishing materials in connection with the contract.

The City of Montgomery adopted Resolution 63-2021, an administrative plan for a 30% minimum participation goal for

disadvantaged, minority and women owned business enterprises for public works projects. This resolution is included in the bid documents for contractors to review and acknowledge review by signing Exhibit A.

The City reserves the right to accept or reject any and all bids and waive technicalities. Contract shall not be binding upon either party or considered closed until approved by the Mayor of the City of Montgomery.

**Scope of Work:** To construct a new fire station of approximately 22,000 square feet in size.

NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation published in the City of Montgomery. If the project involves an estimated amount exceeding \$500,000, this notice must also run at least once in three newspapers of general circulation throughout the state. Proof of publication is required.