

ADDENDUM NO. 1

DATE: October 13, 2025

TO: ALL BIDDERS

FROM: Brent E. Melvin, P.E.

DHM, INC.

PROJECT NAME: Washington County Chipley Library Branch Expansion

PROJECT NUMBER: FC #BB201; DHM #WAS23LB

Section A: Reminder to All Bidders

Mandatory Pre-Bid Meeting 10:00 AM Central Time Wednesday, October 29th, 2025 1444 W. Jackson Avenue, Chipley, FL 32428

Section B: Clarifications, Corrections, and Revisions

Please note the following clarifications, corrections, or supplemental information in regard to the above referenced project:

- 1. This Addendum is available the original OneDrive link under *2_Addendum & RFI* in the *Addendum 01 Issued 10.13.2025* folder. If you do not have this link, please request the link by email martivickery@melvineng.com
- 2. All future RFIs will be updated on the OneDrive link and an email notice will be sent out to all registered plan holders.
- 3. Request for approval of product substitutions will also be posted in the OneDrive.
- 4. Revision to Bid Proposal Contract Documents and Specifications C-800 Supplemental Conditions Section 6.P. Revision provides clarification on requirements for Builder's Risk Insurance.



Section B: Clarifications, Corrections, and Revisions (Cont.)

5. Revision to Bid Proposal Contract Documents and Specifications to include Part 07 – Structural Specification (DHM). Refer to this section for all structural specifications.

Attachments:

- Bid Proposal Contract Documents and Specification (Addendum #1 10/13/2025)
- C-800 Supplemental Conditions
- Part 07 Structural Specifications (DHM)

Washington County Chipley Library Branch Expansion

Acknowledgement of Receipt - Addendum No. 1 BIDDERS ARE REQUIRED TO COMPLETE INFORMATION BELOW AND RETURN VIA EMAIL

Attention: Marti Vickery

Email: martivickery@melvineng.com

BIDDER:	The Green-Simmons Company, Inc.	_
	COMPANY NAME	
SIGNATURE:		
DATE:	04 December, 2025	

Please return a signed PDF copy of this addendum notice to Marti Vickery at martivickery@melvineng.com. Should you have any questions regarding this addendum or regarding the project in general, please email those questions to Marti Vickery at the previously listed email address.

Issued by: Sout Mehrin

Date: 10-13/2025