

FACILITIES DIVISION

ACCS FORM:

NOTICE OF UPCOMING PROJECT



| | | | |
|------------------------|---|---------------------------|------------|
| PROJECT NAME: | RENOVATIONS TO LIBRARY AND STONE BUILDING - McKee # 24-154A | | |
| ACCS PROJECT #: | 2025 135 COASTL | NOTICE ISSUE DATE: | 03/11/2026 |

Coastal Alabama Community College

is pursuing a project to:
 renovate the Meadows Library and the Stone Building

This notice is being given to provide advance notice to contractors and provide general information about the project.

THIS PROJECT CONSISTS OF THE FOLLOWING (CHECK ALL THAT APPLY):

- | | | |
|--|--|---|
| <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Electrical | <input checked="" type="checkbox"/> Life Safety |
| <input checked="" type="checkbox"/> Mechanical Systems | <input checked="" type="checkbox"/> Landscaping | <input type="checkbox"/> Pavement |
| <input checked="" type="checkbox"/> Seismic and Structural | <input checked="" type="checkbox"/> ADA Compliance | <input checked="" type="checkbox"/> Demolition |
| <input checked="" type="checkbox"/> Hazardous Materials | <input checked="" type="checkbox"/> Sitework | <input checked="" type="checkbox"/> Roofing |
| <input checked="" type="checkbox"/> Information Technology | <input checked="" type="checkbox"/> Addition | <input type="checkbox"/> Security |
| <input checked="" type="checkbox"/> Renovation | <input checked="" type="checkbox"/> Plumbing | <input checked="" type="checkbox"/> Concrete |

ANTICIPATED BUDGET RANGE:

- Less than \$1M
 \$1M to \$5M
 \$5M to \$10M
 \$10M to \$20M
 Over \$20M

SCOPE OF WORK:

Renovate and reroof the existing Meadows Library, approx. 13,700 sq. ft.
 Renovate the existing 2-level Stone Building, approx. 25,185 sq. ft., including adding an elevator.

THE ANTICIPATED SCHEDULE IS:

| | | | |
|--|------------|--|--------------|
| Bid Documents available: | 04/01/2026 | Pre-Bid Meeting: | 04/15/2026 |
| Bid Opening: | 04/23/2026 | Anticipated start of construction is: | 2nd Qtr 2026 |
| Expected construction duration: | 8 Months | | |

All questions/RFIs should be directed to:

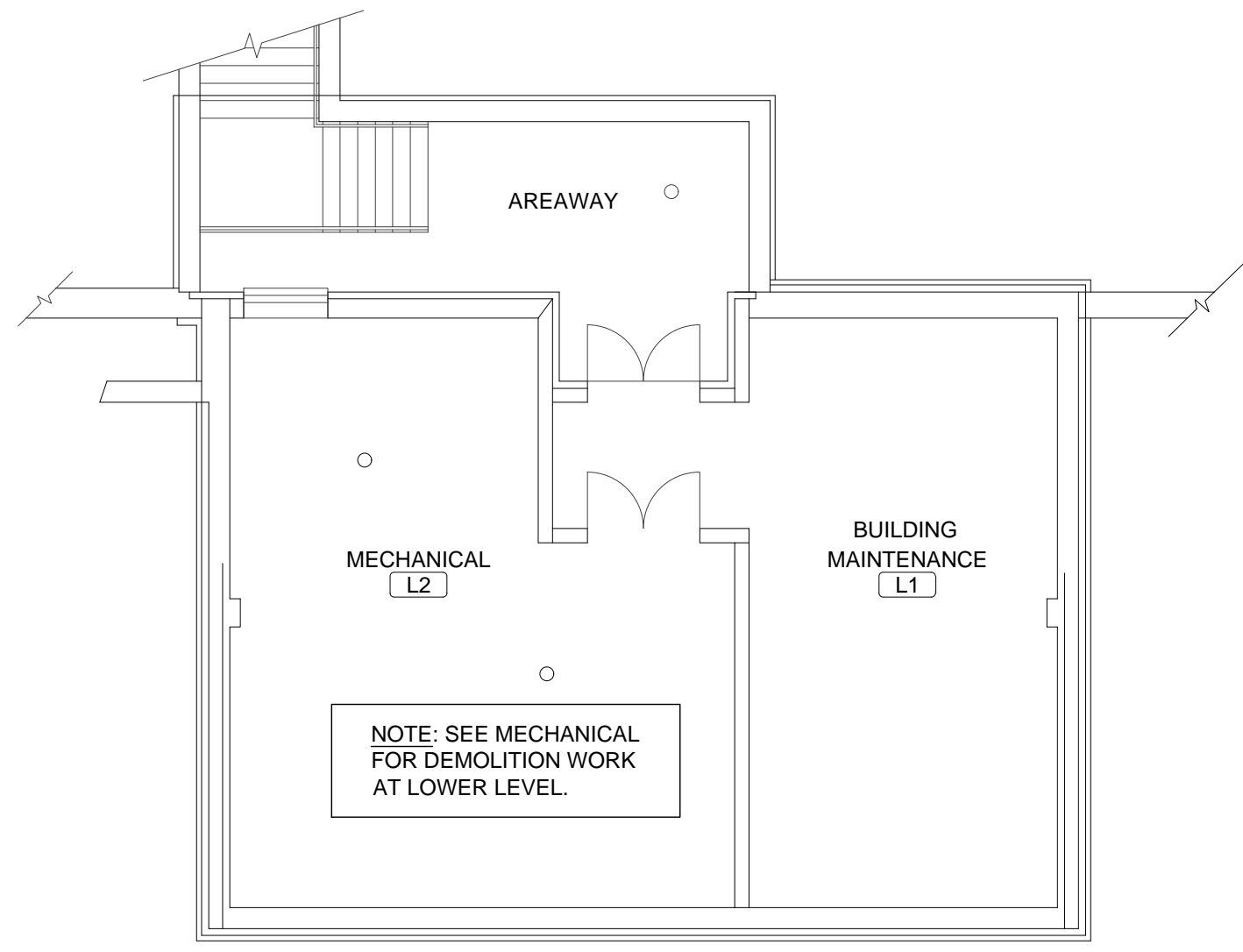
| | | |
|-----------------------------------|---|------------------------------|
| Name: Victor Hunt | Email: vhunt@lathanmckee.com | Phone: (334) 532-0774 |
| Name: Catherine Meriwether | Email: cmeriwether@lathanmckee.com | Phone: (334) 834-9933 |

The plans will be made available through: "Project Bid List" on the website McKeeassoc.com

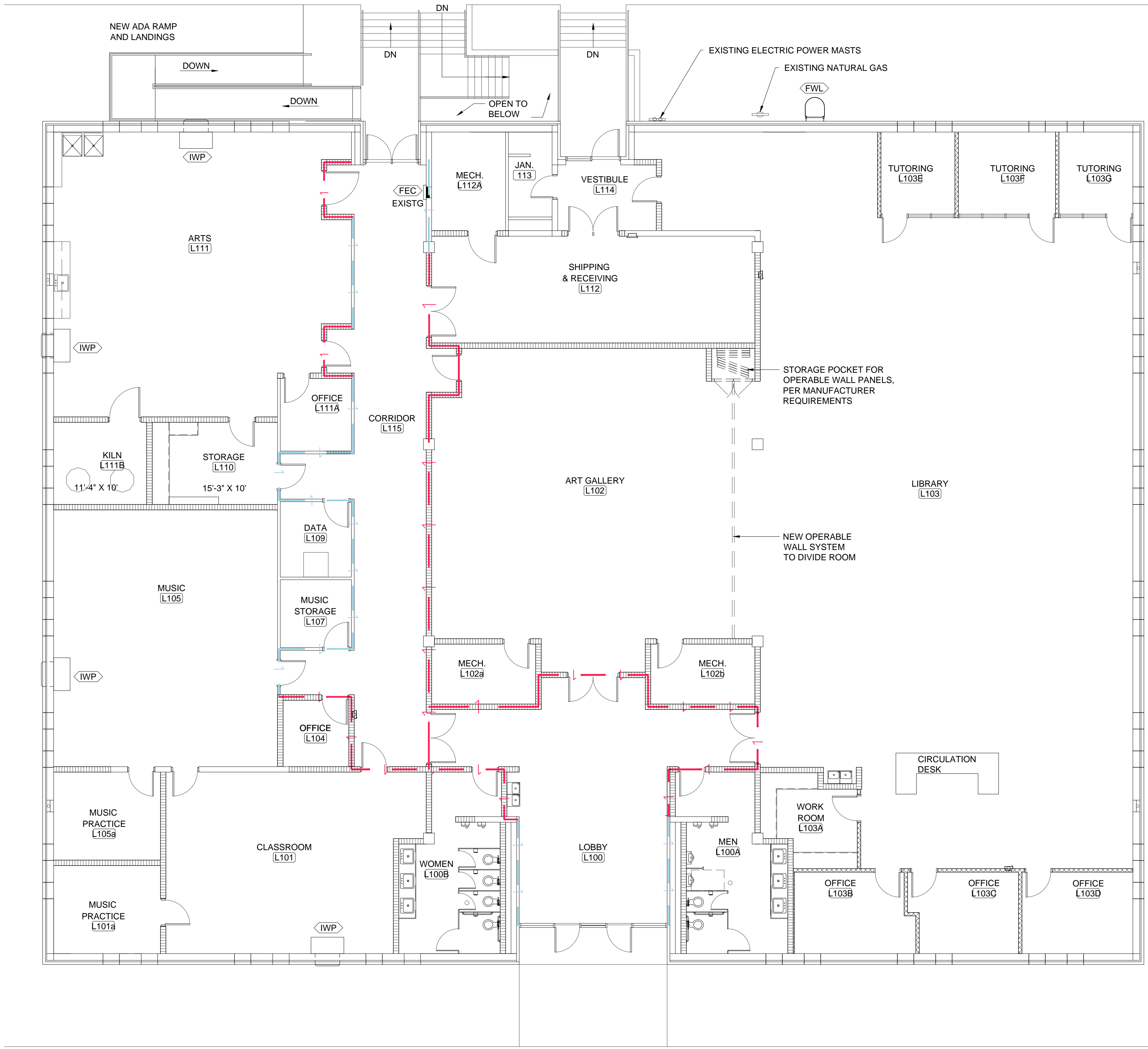
We hope you are interested in this project.
 See Advertisement for Bids for the procedure to apply for prequalified GC bidder.

ATTACHMENTS:

- Schematic Design
- Project Rendering

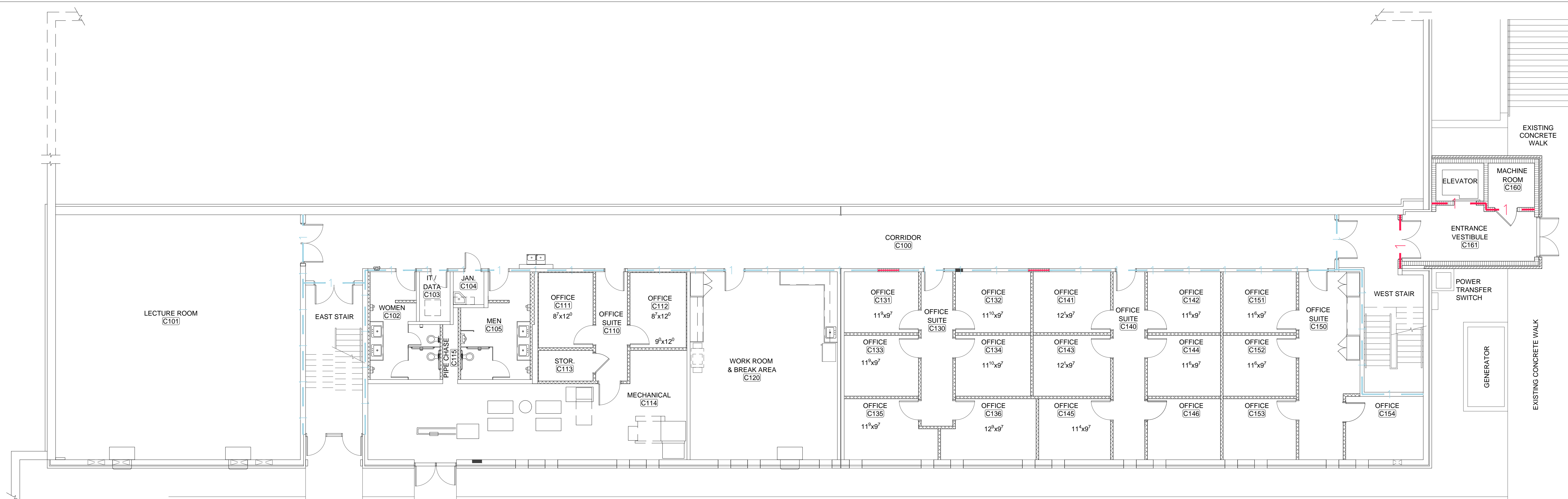


**LIBRARY
LOWER LEVEL FLOOR PLAN**
SCALE: 1/8" = 1'-0"

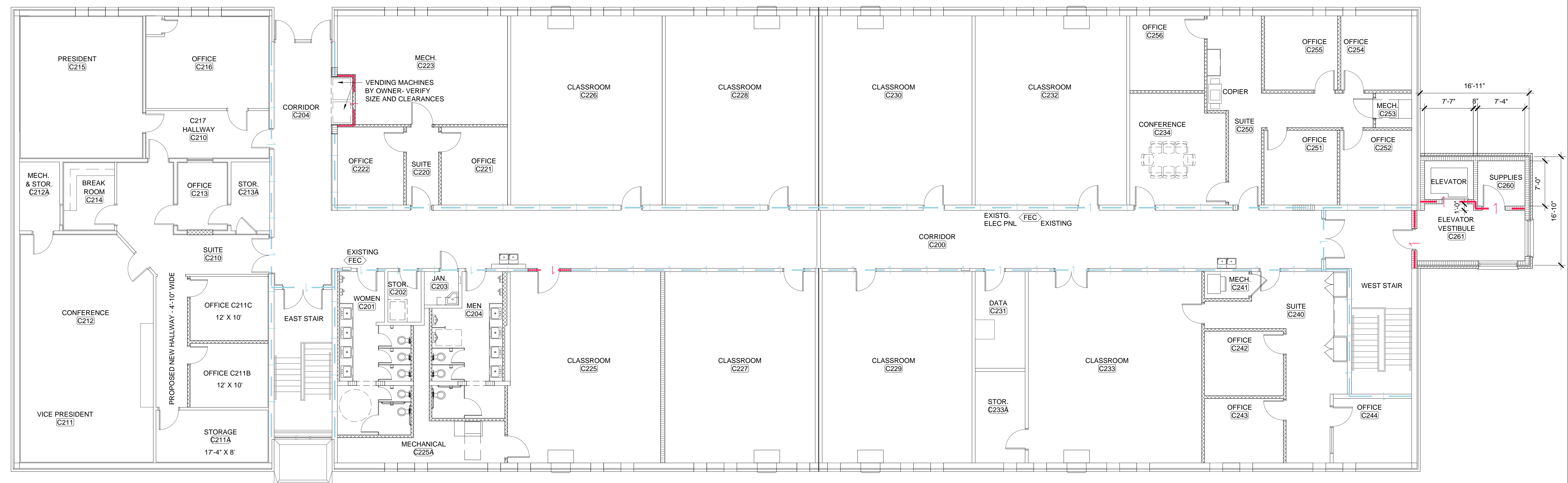


LIBRARY FLOOR PLAN
SCALE: 1/8" = 1'-0"

| FLOOR PLAN LEGEND | |
|-------------------|---|
| SYMBOL | DESCRIPTION |
| (A---) | SCHEDULED DOOR AND FRAME |
| (△) | SCHEDULED WINDOW UNIT |
| LOBBY (L100) | SCHEDULED ROOM NAME AND NUMBER |
| (---) AX.X | SECTION / DETAIL SYMBOL |
| (---) AX.X | BUILDING SECTION SYMBOL |
| X AX.X X | INTERIOR ELEVATION SYMBOL |
| (P-) | WALL PARTITION TYPES |
| (AHU) | AIR HANDLING UNIT (SEE MECHANICAL) |
| (CEP) | CONCRETE EQUIPMENT PAD (SEE DETAIL A9.1) |
| (CO) | CASED OPENING |
| (CU) | CONDENSING UNIT (SEE MECHANICAL) |
| (EWC) | ELECTRIC WATER COOLER (SEE DETAIL A9.1) |
| (FEC) | FIRE EXTINGUISHER CABINET (SEE DETAIL A9.1) |
| (FWL) | FIXED WALL-MOUNTED LADDER |
| (GR) | PRE-FINISHED ALUMINUM GUARDRAIL |
| (HGR) | PRE-FINISHED ALUMINUM HANDRAIL / GUARDRAIL |
| (IWP) | INTERIOR WALL PACK (SEE MECHANICAL) |
| (MO) | MASONRY OPENING |
| (OP) | CEILING MOUNTED PROJECTOR (SEE ELECTRICAL) |
| (PS) | CEILING RECESSED PROJECTION SCREEN |
| (PSM) | CEILING RECESSED PROJECTION SCREEN - MOTORIZED (SEE ELECTRICAL) |
| (RA) | RETURN AIR (SEE MECHANICAL) |
| (WHR) | WALL MOUNTED PRE-FINISHED ALUMINUM HANDRAIL |
| (XMB) | X-0" MARKER BOARD |
| (4TB) | 4-0" TACK BOARD |



**STONE BUILDING
FIRST FLOOR PLAN**
SCALE: 1/8" = 1'-0"



**STONE
SECOND FLOOR PLAN**
SCALE: 1/8" = 1'-0"

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- Tuesday, March 3, 2026 5:10:58 PM