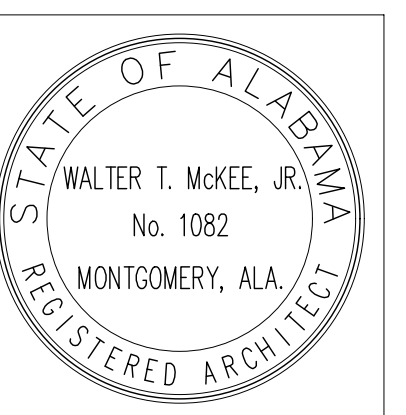


PEDESTRIAN BRIDGE IMPROVEMENTS

at
SARALAND HIGH SCHOOL STADIUM
 for the
SARALAND CITY BOARD OF EDUCATION
 Saraland, Alabama

PEDESTRIAN BRIDGE IMPROVEMENTS
 AT
SARALAND HIGH SCHOOL STADIUM
 FOR THE
 SARALAND CITY SCHOOLS
 SARALAND, ALABAMA



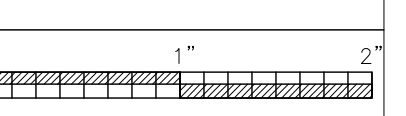
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Cover Sheet

PROJ. MGR.: JRB
 DRAWN: JRB
 DATE: 04.17.2026
 REVISIONS

JOB NO. **26.038**

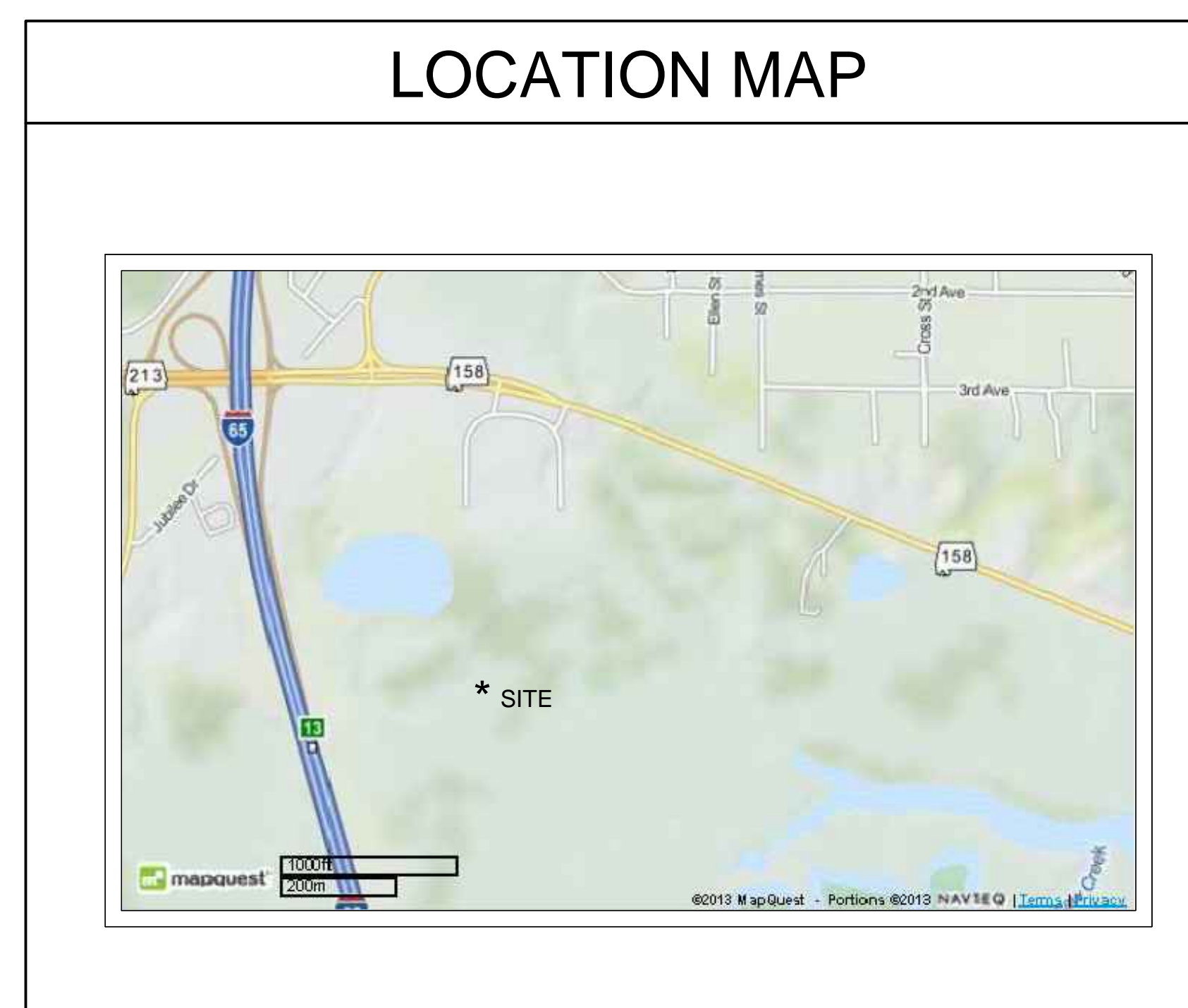
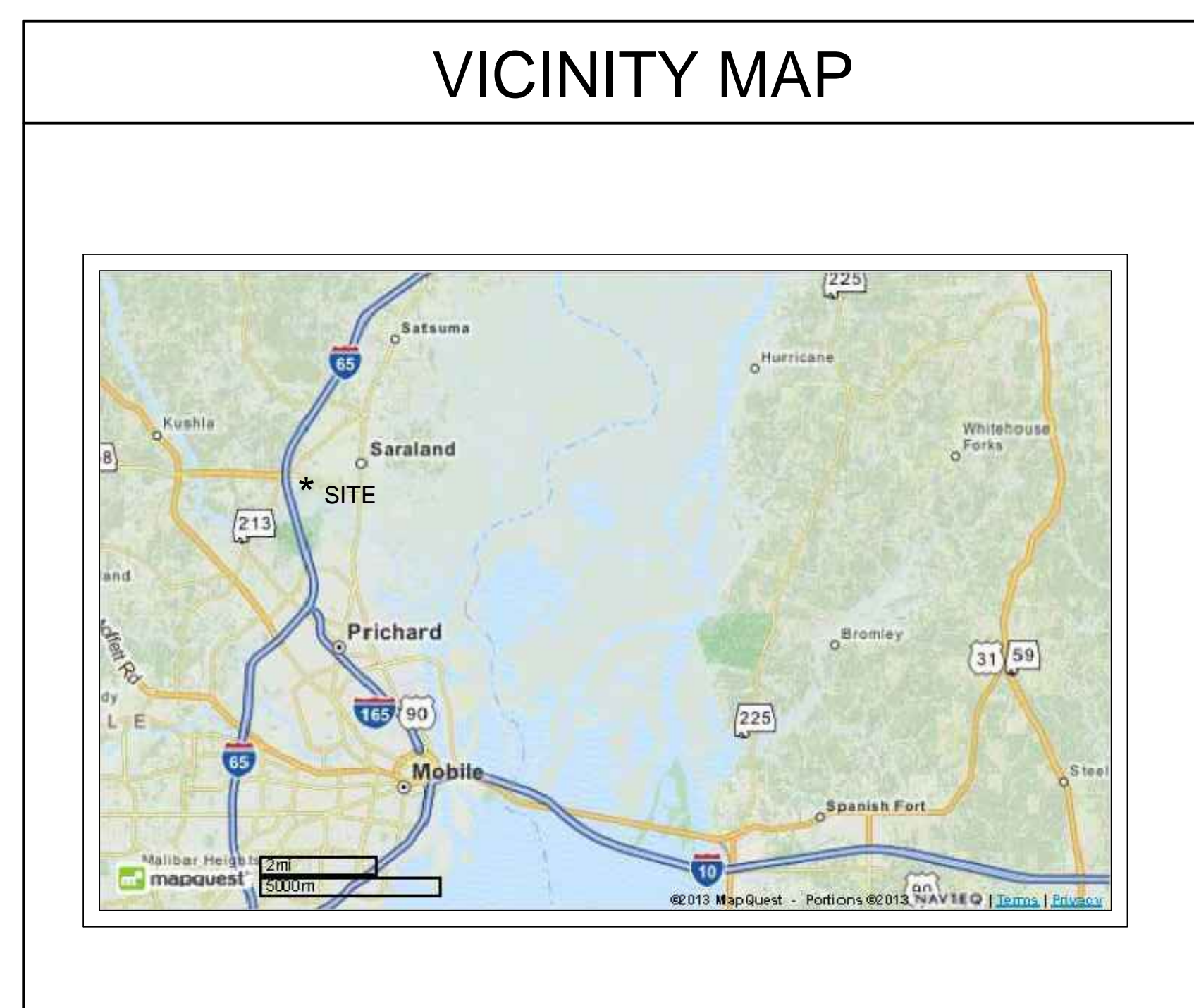
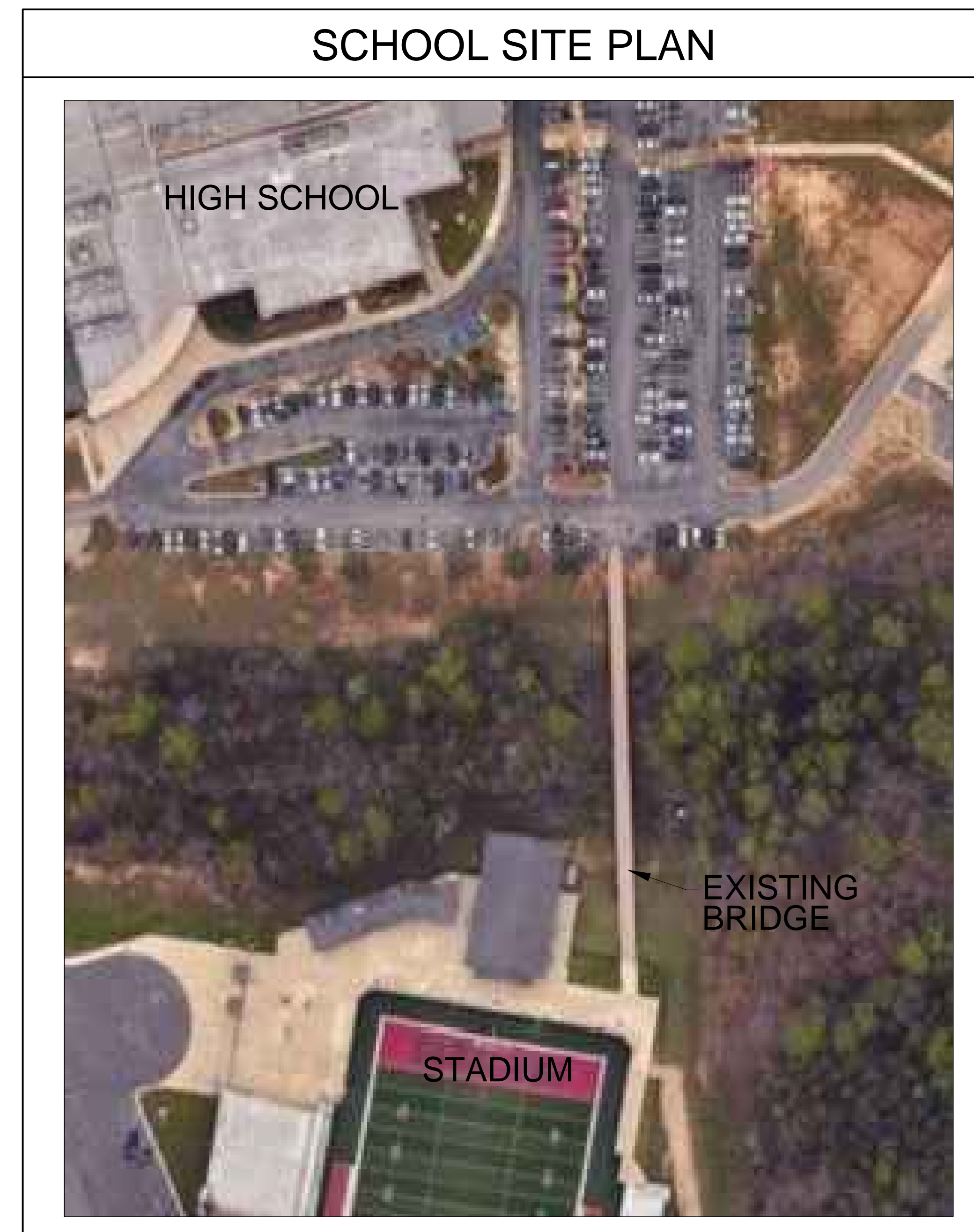
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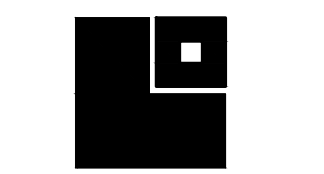
G0.1



CONTACTS	
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STRUCTURAL Blackburn, Daniels, O'barr Consulting Structural Engineers 1005 Browns Hill Road Lowndesboro, Alabama 36752 Phone: (334) 265.0206	ELECTRICAL Gunn and Associates 3102 Highway 14 Millbrook, AL 36054 Phone: (334) 285.1273

INDEX TO DRAWINGS	
SHT. NUM.	SHT. TITLE
GENERAL	
G0.1	COVER SHEET
ARCHITECTURAL	
A1	PLANS AND DETAILS
STRUCTURAL	
S1.1	GENERAL NOTES AND FRAMING PLANS
S2.1	SECTIONS AND DETAILS
ELECTRICAL	
E-1	ELECTRICAL PLAN





GENERAL NOTES

FOUNDATION:

1. THE BEARING STRATA OF ALL FOOTINGS AND GRADE BEAMS SHALL BE INSPECTED AND APPROVED BY THE SOILS TESTING LABORATORY PRIOR TO PLACING THE REINFORCING STEEL AND CONCRETE.
2. ALL FOOTINGS SHALL BEAR ON AN UNDISTURBED SOIL STRATA OR COMPACTED FILL CAPABLE OF SUSTAINING THE LOADS.
3. FOOTINGS WERE DESIGNED FOR AN ALLOWABLE SOIL BEARING OF P = 2000 PSF. THE TESTING AGENCY SHALL VERIFY THAT THE SOILS ARE CAPABLE OF SUSTAINING 2000 PSF BEFORE ANY FOOTINGS ARE PLACED.
4. ELEVATIONS SHOWN ON PLAN ARE TOP OF FOOTINGS AND ARE MINIMUM DEPTH. DIFFERENT OR UNUSUAL CONDITIONS SHALL BE REPORTED TO THE ARCHITECT AND/OR ENGINEER.
5. ALL FOOTING REINFORCEMENT SHALL BE HELD SECURELY FROM THE GROUND. CONCRETE BLOCK AND BROKEN TILE SHALL NOT BE USED. CONCRETE OR CLAY BRICK MAY BE USED.
6. DOWEL ALL FOOTINGS AND WALLS WHERE THEY ABUT WITH SAME STEEL AS VERTICAL.

CONCRETE:

1. ALL CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH AT 28 DAYS OF $F_c = 4000$ PSI AND A MAXIMUM WATER-CEMENT RATIO OF 0.53. ALL CONCRETE FOR EXTERIOR APPLICATIONS SHALL CONTAIN ENTRAINED AIR. SEE SPECS FOR ADDITIONAL INFORMATION.
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615 GRADE 60.
3. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.
4. UNLESS NOTED OTHERWISE PROTECTIVE COVERING OF REINFORCEMENT SHALL BE AS FOLLOWS (SEE DETAILS): FOOTINGS AND GRADE BEAMS 3" CLEAR BOTTOM AND SIDES, 1 1/2" CLEAR TOP. CONCRETE SLABS 3/4" CLEAR WALLS 1 1/2" CLEAR SIDES. BEAMS 1 1/2" CLEAR TO STIRRUPS. CONCRETE COLUMNS 1 1/2" CLEAR TO TIES.
5. LAP ALL CONTINUOUS BARS WITH CLASS A SPLICES UNLESS OTHERWISE NOTED.
6. PLACING PLANS AND DETAILS SHALL BE IN ACCORDANCE WITH THE LATEST "A.C.I. DETAILING MANUAL".
7. STEEL FABRICATOR SHALL SUBMIT SHOP DRAWINGS FOR THE ARCHITECT AND/OR ENGINEER'S REVIEW.
8. DO NOT RUN CONDUITS, RACEWAYS, OR PIPES IN CONCRETE SLABS, BEAMS, OR COLUMNS WITHOUT SPECIFIC APPROVAL FROM BLACKBURN DANIELS O'BARR.

MASONRY:

1. PROVIDE MASONRY HORIZONTAL JOINT REINFORCEMENT 16" O.C. VERTICAL IN ALL CONCRETE BLOCK WALLS. REINFORCEMENT SHALL BE FOR TOTAL WIDTH OF CAVITY WALLS.
2. CONCRETE OR GROUT FOR BLOCK FILL SHALL HAVE 3/8 INCH MAXIMUM SIZE COARSE AGGREGATE AND SUFFICIENT WATER SO THE CONCRETE WILL FLOW INTO THE BLOCK CELLS WITHOUT LEAVING VOIDS. HEIGHT OF LIFT WHEN FILLING CELLS SHALL NOT EXCEED 4'-0".
3. CONCRETE OR GROUT FILL FOR C.M.U. SHALL HAVE A 28 DAY COMPRESSIVE STRENGTH OF $F_c = 3000$ PSI. ON 16" AND DEEPER U-BLOCKS, FILL PROVIDE REINFORCING BAR SUPPORTS TO CENTER VERTICAL REINFORCING IN MASONRY WALLS.
4. PROVIDE 48 DIAMETER LAP SPLICE IN VERTICAL MASONRY REINFORCING.

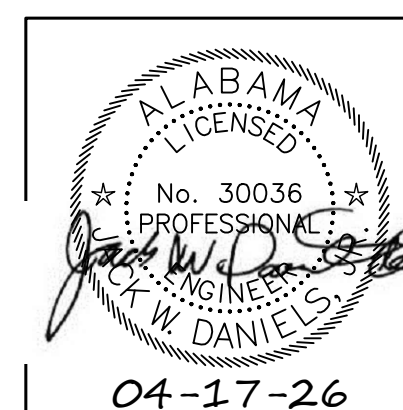
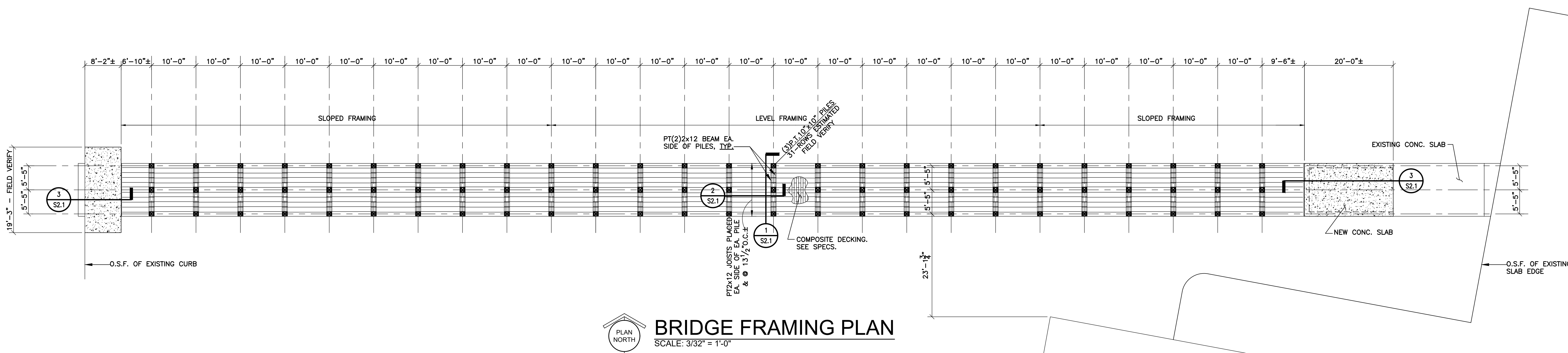
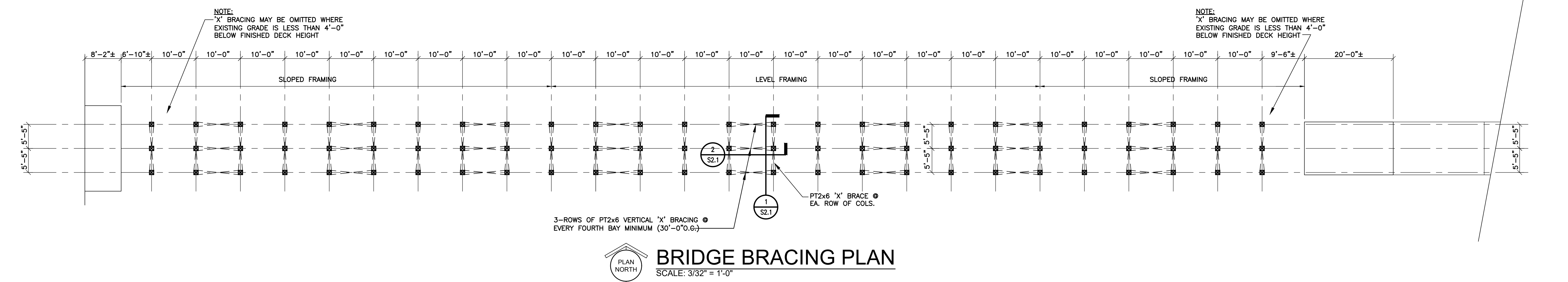
WOOD FRAMING:

1. ALL WOOD FRAMING MEMBERS SHALL BE STRESS RATED AND GRADE MARKED.
2. FRAMING MEMBERS EXCEPT STUDS AND MANUFACTURED LUMBER MEMBERS SHALL BE NO.2, DENSE, KILN DRIED, MARINE GRADE SOUTHERN YELLOW PINE OR APPROVED EQUAL.
3. CONNECTORS SHALL MEET THE SPECIFICATIONS OF THE TRUSS PLATE INSTITUTE AND SHALL BE SANFORD, GANG-NAIL, TEMPLIN OR EQUAL.
4. ALL NAILS, ANCHOR BOLTS, AND OTHER STEEL ANCHORS IN CONTACT WITH PRESSURE TREATED WOOD SHALL BE HOT DIP GALVANIZED OR STAINLESS STEEL. PROVIDE 15# FELT SEPARATOR (OR EQUIVALENT) AS REQUIRED BETWEEN ALL PRESSURE TREATED WOOD AND OTHER METAL FRAMING.

CODES:

ALL PARTS SHALL BE FURNISHED AND ERECTED ACCORDING TO THE APPLICABLE CODES AND SPECIFICATIONS OF THE FOLLOWING:

AMERICAN CONCRETE INSTITUTE	(ACI)
AMERICAN INSTITUTE OF STEEL CONSTRUCTION	(AISC)
AMERICAN WELDING SOCIETY	(AWS)
NATIONAL LUMBER MANUFACTURER'S ASSOCIATION	(NLMA)
AMERICAN INSTITUTE OF TIMBER CONSTRUCTION	(AITC)
INTERNATIONAL BUILDING CODE (IBC 2021)	(ICC)



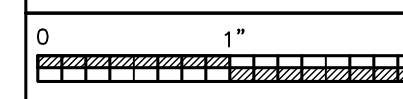
SHEET TITLE:
GENERAL NOTES
AND FRAMING
PLANS

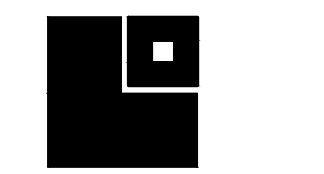
PROJ. MGR.: JWD
DRAWN: RS
DATE: 04.17.2026
REVISIONS

JOB NO. 26.038

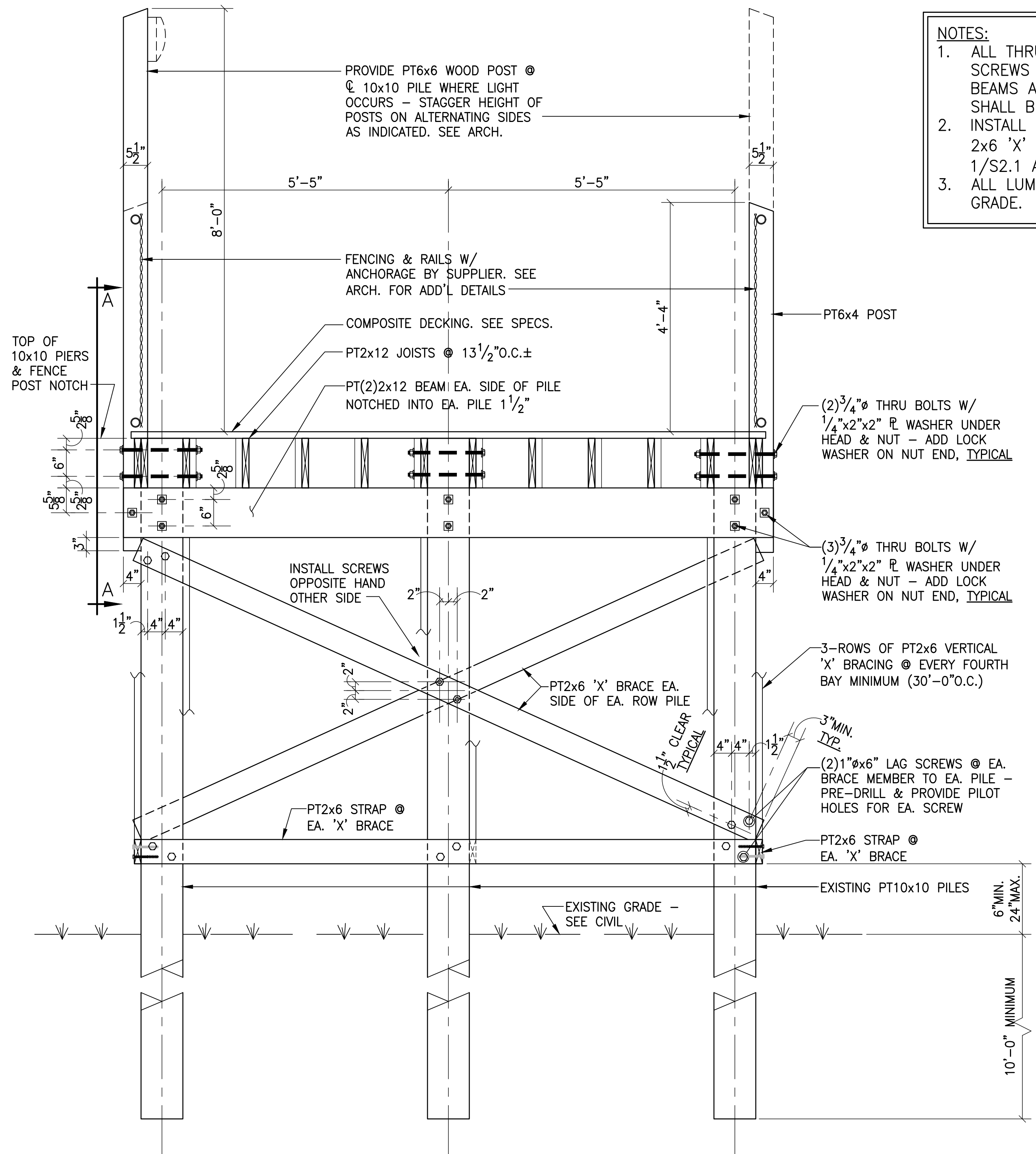
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S1.1

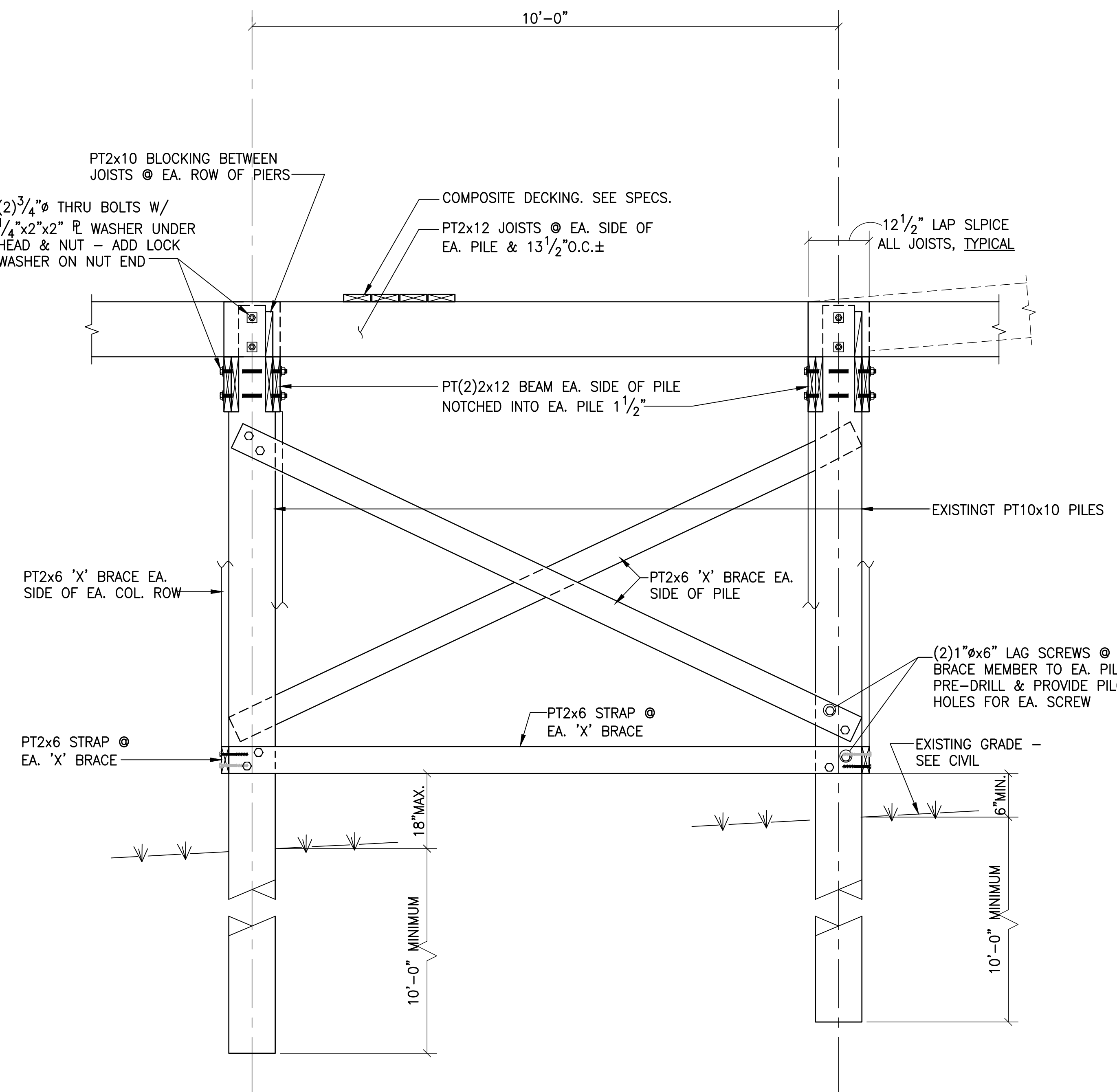




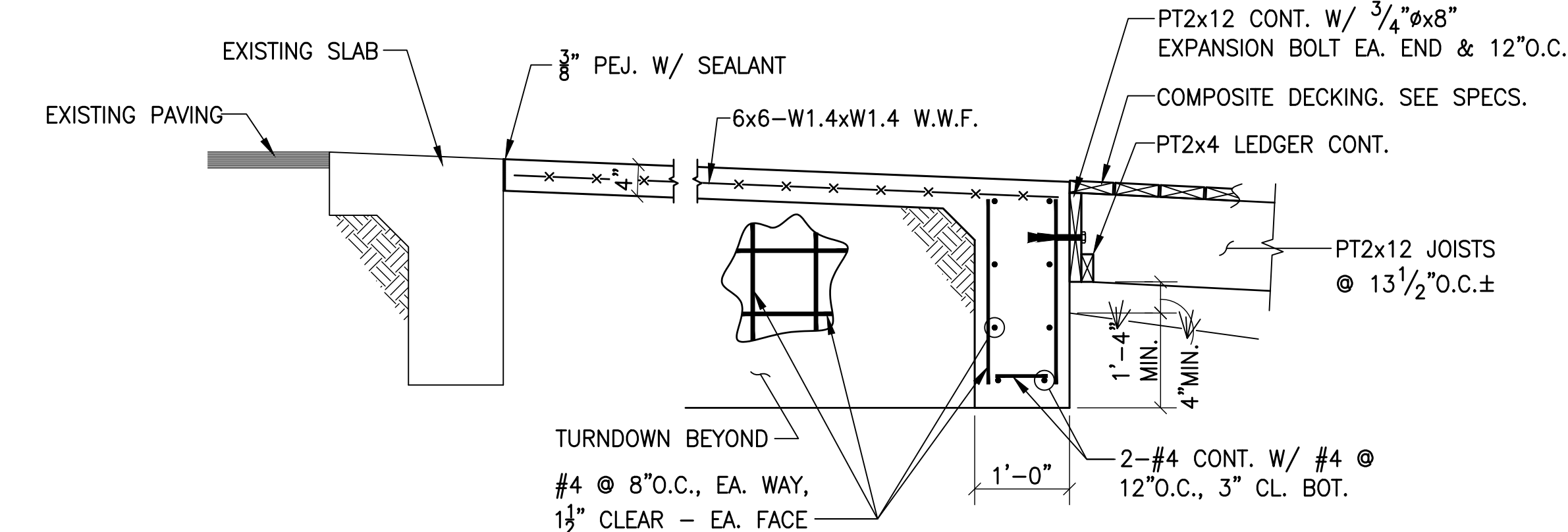
- NOTES:**
1. ALL THRU BOLTS AND LAG SCREWS FOR CONNECTION OF BEAMS AND BRACING TO PILES SHALL BE HOT DIP GALVANIZED.
 2. INSTALL LAG SCREWS ATTACHING 2x6 'X' BRACES IN SECTION 1/S2.1 AS DIMENSIONED.
 3. ALL LUMBER SHALL BE MARINE GRADE.



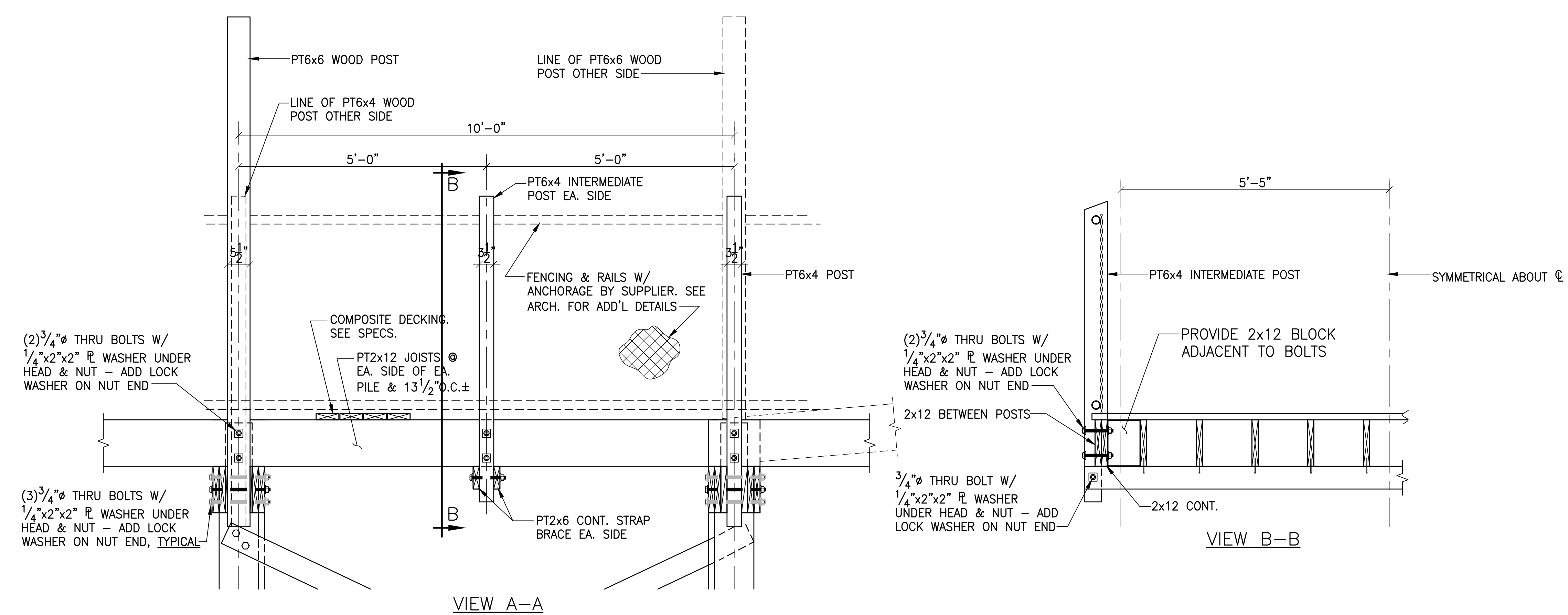
SECTION 1
3/4"=1'-0" S2.1



SECTION 2
3/4"=1'-0" S2.1

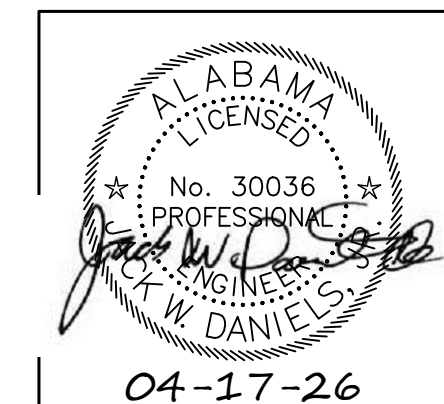


SECTION 3
3/4"=1'-0" S2.1



VIEW A-A

VIEW B-B



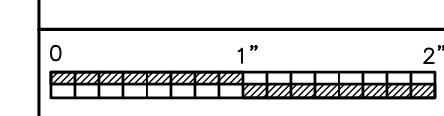
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SECTIONS AND
DETAILS

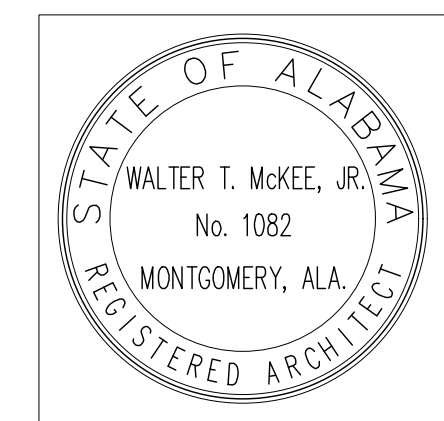
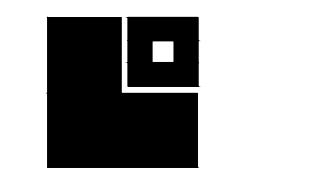
PROJ. MGR.: JWD
DRAWN: RS
DATE: 04.17.2026
REVISIONS:

JOB NO. 26.038

SHEET NO:

S2.1





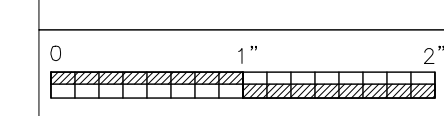
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PLANS AND DETAILS

PROJ. MGR.: JRB
DRAWN: JRB
DATE: 04.17.2026
REVISIONS

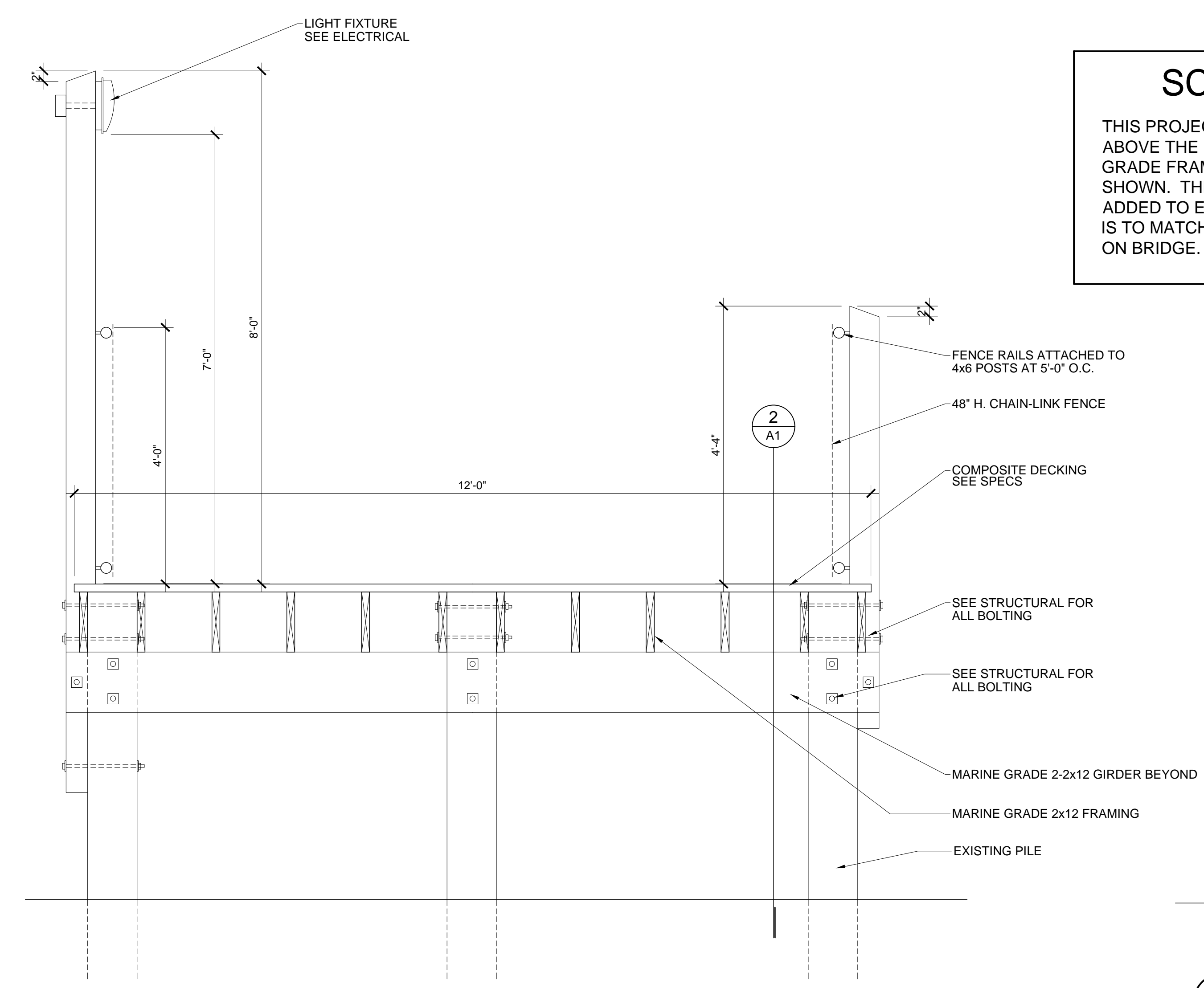
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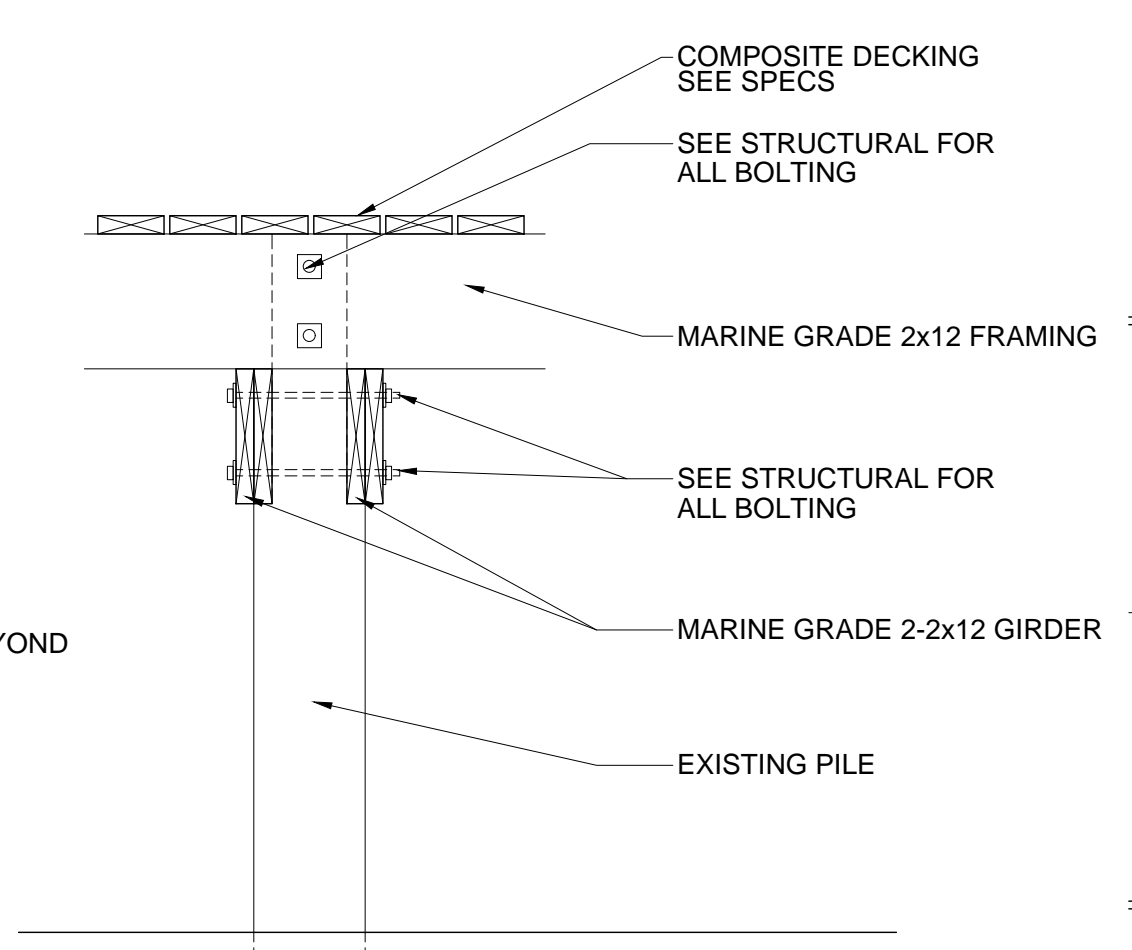
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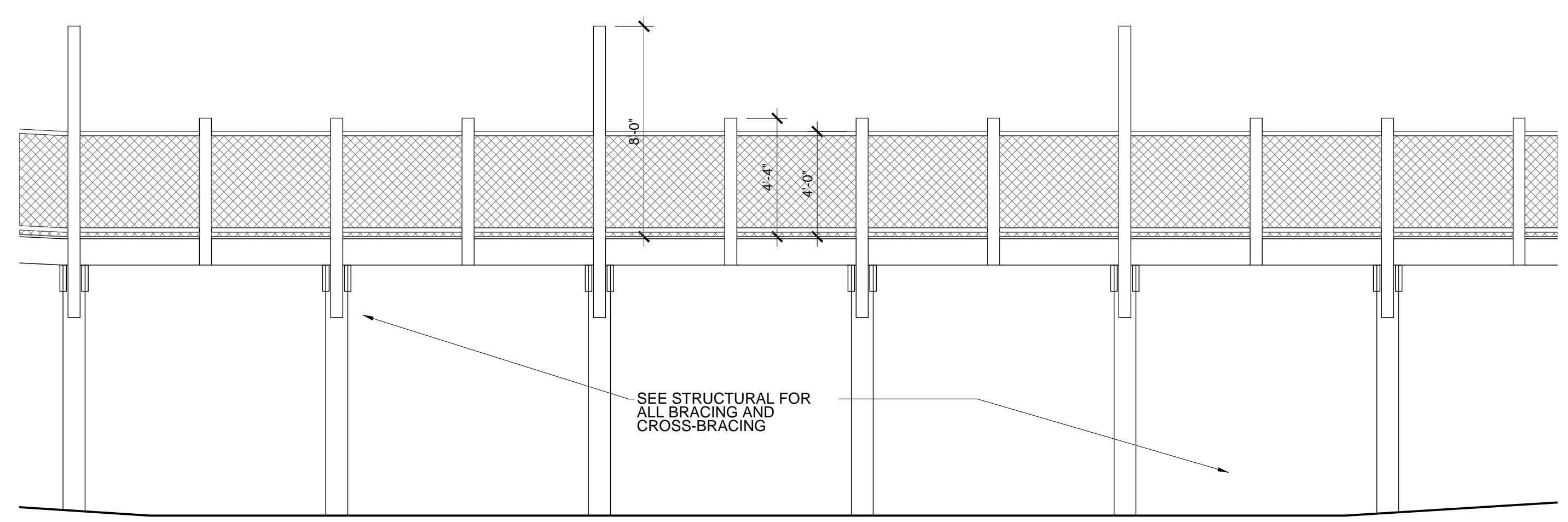
SCOPE OF WORK
THIS PROJECT CONSISTS OF REMOVING EVERYTHING ABOVE THE PILES AND REPLACING WITH MARINE GRADE FRAMING AND COMPOSITE DECKING AS SHOWN. THERE IS ADDITIONAL CONCRETE APRONS ADDED TO EACH END OF THE BRIDGE. NEW FENCING IS TO MATCH SIZE AND TYPE CURRENTLY INSTALLED ON BRIDGE.



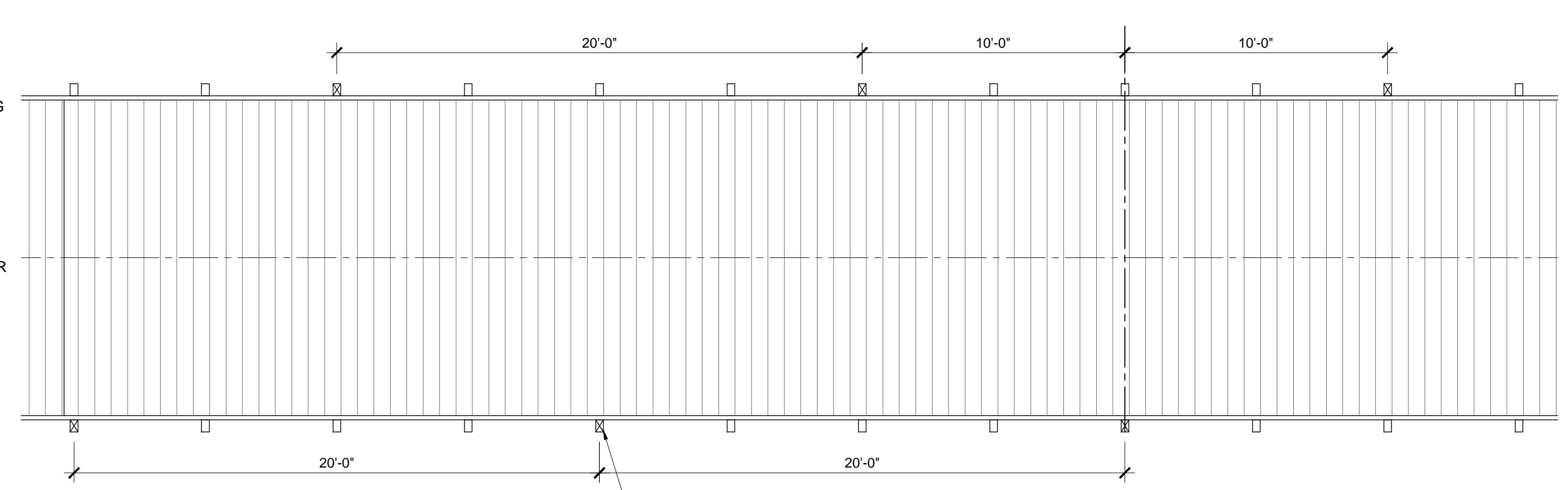
1 SECTION
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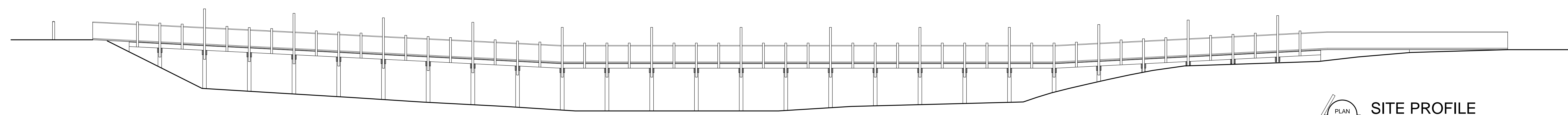
2 SECTION
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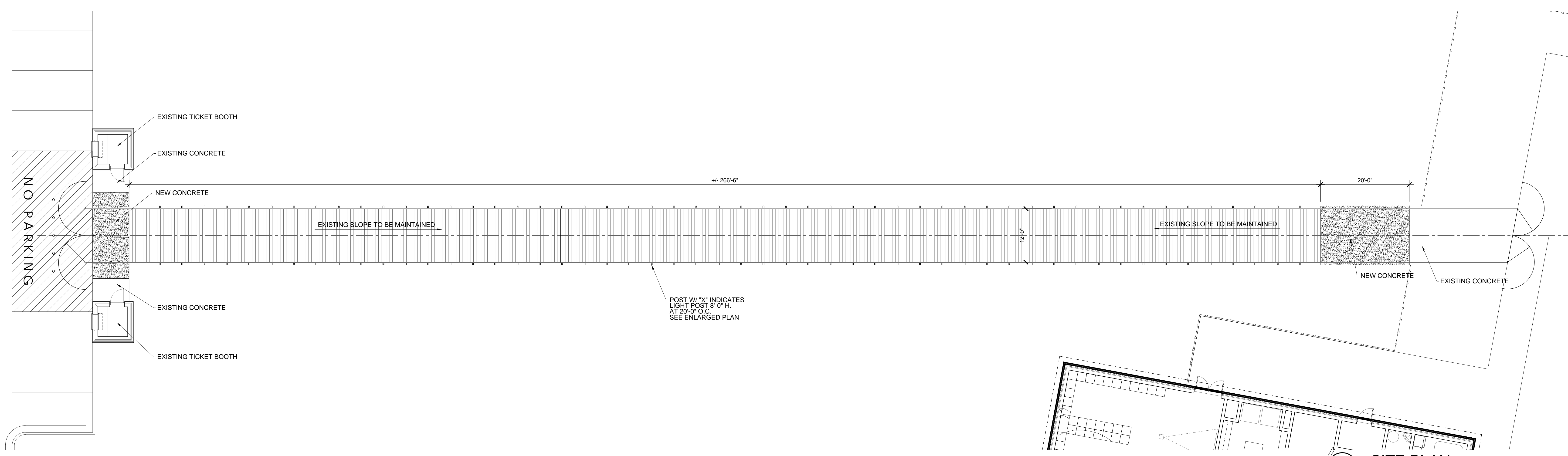
PARTIAL ENLARGED ELEVATION
SCALE: 1/4"=1'-0"



PARTIAL ENLARGED PLAN
SCALE: 1/4"=1'-0"

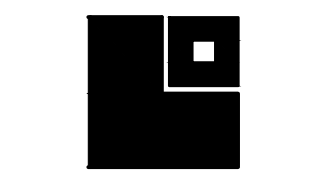


SITE PROFILE
SCALE: 1"=10'



SITE PLAN
SCALE: 1"=10'

- Z:\2026MKA-26-038-00 Pedestrian Bridge Improvements Saraland HS for Saraland City Schools\CAD Drawings\Architectural\A1 SHS bridge.dwg
- Tuesday, April 21, 2026 3:05:49 PM



LIGHTING FIXTURE SCHEDULE						
TYPE	MANUFACTURER NUMBER AND EQUALS	VOLTAGE	MOUNTING	LAMP TYPE	LUMENS	DESCRIPTION
BL	NLS NO. TWA-TS-16L-7-4000K-UV-VM-DARK BRONZE-MGF OR PRIOR APPROVED EQUAL BY COLUMBIA OR PHILIPS	MVOLT	WALL	LED	4,300	MARINE GRADE FINISH ALUMINUM LED WALL PACK, CORROSION-RESISTANT REAR MOUNTING PLATE TYPE 3 DISTRIBUTION FIXTURE MUST BE ABLE TO BE SHIPPED IN 6-WEEKS OR LESS PROVIDE AN ADDITIONAL 16-LIGHTS TYPE BL TO OWNER FOR ATTIC STOCK

NOTES:
 1. ARCHITECT RESERVES THE RIGHT TO SELECT ALL COLORS OR MAKE CUSTOM COLOR DURING SHOP DRAWING REVIEW. BID ACCORDINGLY.
 2. COORDINATE MOUNTING OF ALL LUMINAIRES WITH ARCHITECTURAL ELEVATIONS PRIOR TO INSTALLATION.
 3. ALL LUMINAIRES SHALL INCLUDE LAMPS.
 4. PROVIDE EMERGENCY BATTERY BALLAST FOR ALL EMERGENCY TYPE FIXTURES.
 5. FOR WARRANTY AND LONG TERM SUPPORT FOR OWNER, ALL LIGHTING FIXTURES SHALL BE PURCHASED THROUGH MANUFACTURER REPRESENTATIVES AND DISTRIBUTORS LOCATED IN THE STATE OF ALABAMA. SUBMITTALS RECEIVED THAT DO NOT COMPLY WITH THIS REQUIREMENT WILL BE REJECTED WITHOUT REVIEW. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DELAYS CAUSED BY NON COMPLIANCE WITH THIS REQUIREMENT.
 7. ALL LIGHTS SHALL HAVE 4000K TEMPERATURE LAMPS, UNLESS NOTED OTHERWISE.

LUMINAIRE NOTES:

- ALL LUMINAIRES AND INSTALLATION SHALL BE IN ACCORDANCE WITH NEC, NFPA AND LOCAL CODES. ALL LUMINAIRES SHALL BE UL LISTED AND INSTALLED IN ACCORDANCE WITH THE UL LISTING.
- LUMINAIRES SHALL BE FURNISHED COMPLETE WITH THE PROPER LAMP BASE OR PIN RECEPTORS, WIRING COMPONENTS, LAMPS, SUPPORTING FRAMES AND DEVICES, ETC., FOR A COMPLETE INSTALLATION.
- ALL LUMINAIRE DEVICES, COMPONENTS, FITTINGS, SUPPORTS, ETC., SHALL BE COORDINATED TO PROVIDE A COMPLETE UL LISTED INSTALLATION.
- ADJUSTABLE AIMING LUMINAIRES SHALL BE ADJUSTED FOR FINAL APPROVAL AT NIGHT. OWNER, ARCHITECT, AND ENGINEER RESERVES THE RIGHT TO HAVE THE CONTRACTOR ADJUST LIGHTING TO THEIR SATISFACTION.
- ARCHITECT RESERVES THE RIGHT TO SELECT ALL COLORS FOR LUMINAIRES, POLES, MOUNTING ACCESSORIES, ETC. DURING SHOP DRAWING REVIEW.
- COORDINATE LUMINAIRE MOUNTING WITH ARCHITECTURAL ELEVATIONS PRIOR TO INSTALLATION.

SHEET NOTES:

- CONTRACTOR SHALL REMOVE ALL LIGHTING AND LIGHTING CIRCUITRY FROM BRIDGE. MAINTAIN CIRCUITRY FOR RECONNECTION.
- CONTRACTOR SHALL INTERCEPT LIGHTING CIRCUIT THAT PREVIOUSLY SERVED BRIDGE LIGHTS TO FEED NEW LIGHTS.
- CONTRACTOR SHALL PROVIDE 3-WAY SWITCH IN LOCKABLE NEMA 3R BOX TO CONTROL THE LIGHTING.
- CONTRACTOR SHALL RUN SCHEDULE 40 PVC (DARK GRAY) CONDUIT ON THE EXTERIOR OF THE SIDE OF THE FLOOR STRUCTURE INCONSPICUOUSLY AS POSSIBLE. THEN RISE UP THE COLUMN WITH A LIGHT FIXTURE WITH WEATHERTIGHT STEEL FLEX. ALL CONDUIT SHALL BE RUN AND STRAPPED EVERY 10' FOR HORIZONTAL RUNS AND EVERY 2' VERTICALLY.

GENERAL NOTES:

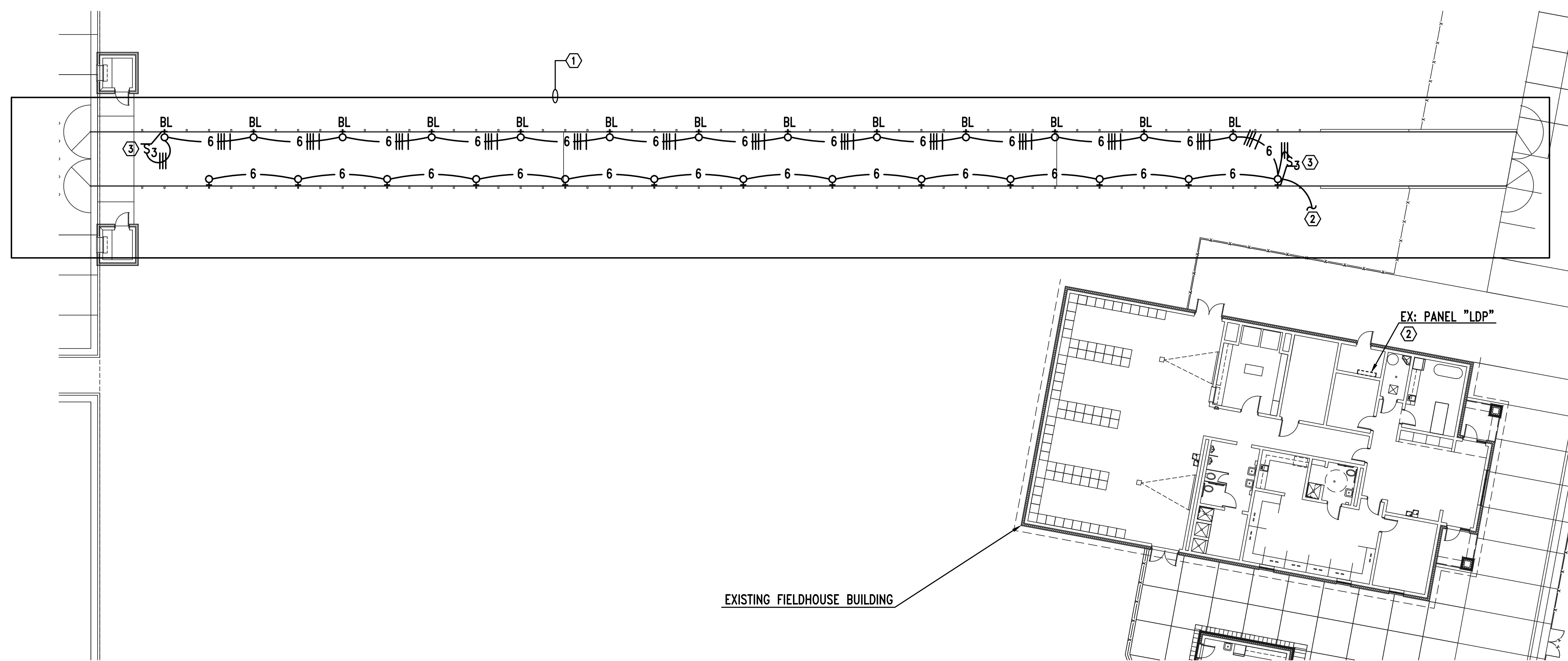
- CONTRACTOR SHALL VERIFY MOUNTING HEIGHTS AND REQUIREMENTS OF ALL FIXTURES WITH ARCHITECT PRIOR TO ROUGH-IN.

SITE LEGEND

⊙ WALL MOUNTED LIGHTING FIXTURE SEE FIXTURE SCHEDULE FOR MORE DETAILS. VERIFY MOUNTING HEIGHT & REQUIREMENTS WITH ARCHITECT PRIOR TO ROUGH IN.

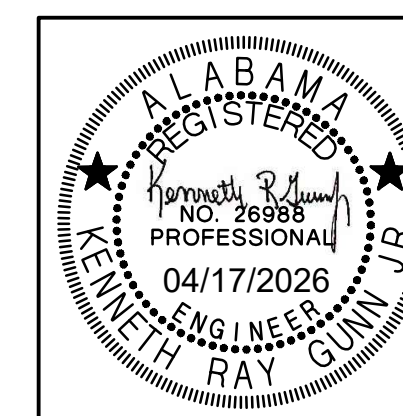
BRANCH CIRCUITING

- RUN CONCEALED UNDER FLOOR OR IN GRADE
- RUN CONCEALED IN CEILING OR WALLS
- LA-1 HOMERUN TO PANEL. ANY CIRCUIT WITHOUT FURTHER IDENTIFICATION INDICATES 2 #12, 1 #12 GROUND - 3/4" C; --- 3 #12, 1 #12 GROUND - 3/4" C; --- 4 #12, 1 #12 GROUND - 3/4" C; ETC. AS PER NEC. LETTERS AND NUMERALS INDICATE PANEL AND CIRCUIT NUMBER.
- LA-1 HOMERUN TO PANEL. ANY CIRCUIT WITHOUT FURTHER IDENTIFICATION INDICATES 2 #10, 1 #10 GROUND - 3/4" C; --- 3 #10, 1 #10 GROUND - 3/4" C; --- 4 #10, 1 #10 GROUND - 1" C; ETC. AS PER NEC. LETTERS AND NUMERALS INDICATE PANEL AND CIRCUIT NUMBER.
- LA-1 HOMERUN TO PANEL. ANY CIRCUIT WITHOUT FURTHER IDENTIFICATION INDICATES 2 #8, 1 #10 GROUND - 1" C; --- 3 #8, 1 #10 GROUND - 3/4" C; --- 4 #8, 1 #10 GROUND - 1 1/4" C; ETC. AS PER NEC. LETTERS AND NUMERALS INDICATE PANEL AND CIRCUIT NUMBER.
- 6 WHERE A NUMBER IS SHOWN NEXT TO OR ON THE CIRCUIT OR HOMERUN, THE NUMBER INDICATES CONDUCTOR SIZE OTHER THAN #12 - NUMBER #6 CONDUCTORS INDICATED. PROVIDE GROUND SIZED PER NEC TABLE 250-95 FOR MAX AMPACITY OF CONDUCTOR SIZE AS SHOWN. SIZE CONDUIT PER NEC ANNEX C.
- ~ LIQUID-TIGHT FLEXIBLE CONDUIT CONNECTION
- SURFACE MOUNTED CONDUIT; RUN PARALLEL OR PERPENDICULAR TO BUILDING LINES
- EMPTY CONDUIT WITH PULLWIRE RUN CONCEALED IN CEILING OR WALLS



1 SITE PLAN - ELECTRICAL
SCALE: 1/16"=1'-0"

PEDESTRIAN BRIDGE IMPROVEMENTS
AT
SARALAND HIGH SCHOOL STADIUM
FOR THE
SARALAND CITY SCHOOLS
SARALAND, ALABAMA



SHEET TITLE:
ELECTRICAL PLAN

PROJ. MGR.: J. TILLERY
DRAWN: J. TILLERY
DATE: 04.17.2026
REVISIONS

JOB NO. 26.038

SHEET NO:

E-1

Gunn & Associates, P.C.
Consulting Engineers
3102 Highway 14 Millbrook, AL 36054
1200 Providence Park, Suite 200 Birmingham, AL 35242
Tel: 334.285.1273 GA#26-087

